

|  | Section -B (23 marks) |  |
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|  | Grammar and Creative Writing Skills |  |
| II | Grammar | (7 marks) |
| $4 .$ $5 .$ | Questions on Gap filling (Tenses, Clauses) Questions on re-ordering/transformation of sentences (Total seven questions to be done out of the eight given). |  |
| III | Creative Writing Skills | (16 Marks) |
| 6. | Short writing task - Classified Advertisements, up to 50 words. (One out of two). | (3 Marks) |
| 7. | Short writing task - Poster up to 50 words. (One out of the two given questions). | (3 Marks) |
| 8. | Long Writing task: Speech in 120-150 words based on verbal / visual cues related to contemporary / age-appropriate topic. One out of the two given questions to be answered. | (5 Marks) |
| 9. | Long Writing Task: Debate based on visual/verbal inputs in 120-150 words, thematically related to contemporary, topical issues. One out of the two given questions to be answered. | (5 Marks) |
|  | Section- C (31 Marks) |  |
| IV | Literature |  |
| 10. | One Poetry extract out of two, from the book Hornbill, to assess comprehension, interpretation, analysis, inference and appreciation. | (3x1=3 Marks) |
| 11. | One Prose extract out of two, from the book Hornbill, to assess comprehension, interpretation, analysis, evaluation and appreciation. | (3x1=3 Marks) |
| 12. | One prose extract out of two, from the book Snapshots, to assess comprehension, interpretation, analysis, inference and appreciation. | (4x1=4 Marks) |
| 13. | Two Short answer type questions (one from Prose and one from Poetry, from the book (Hornbill), out of four, to be answered in 40-50 words. Questions should elicit inferential responses through critical thinking. | (3x2=6 Marks) |
| 14. | One Short answer type question, from the book Snapshots, to be answered in 40-50 words. Questions should elicit inferential responses through critical thinking. One out of two questions to be done. | (3x1=3 Marks) |
| 15. | One Long answer type question, from Prose/Poetry of Hornbill, to be answered in 120-150 words. Questions can be based on incident / theme / passage / extract / event, as reference points to assess extrapolation beyond and across the text. The question will elicit analytical and evaluative response from the student. Any one out two. | (1x6=6 Marks) |



|  | PHYSICS (SYLLABUS) |  |
| :---: | :---: | :---: |
| Unit 1 | Physical World and Measurement |  |
| Unit 2 | Kinematics |  |
| Unit 3 | Laws of Motion |  |
| Unit 4 | Work, Energy and Power |  |
|  | PHYSICS (PAPER PATTERN) |  |
| Section A | MCQ and Assertion-Reason | $16 \times 1=16$ |
| Section B | Very Short Answer Question | $5 \times 2=10$ |
| Section C | Short Answer Questions | $7 \times 3=21$ |
| Section D | Case Based Questions | $2 \times 4=08$ |
| Section E | Long Answer Questions | $3 \times 5=15$ |
|  | Total | 70 |
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|  | MATHEMATICS (SYLLABUS) |  |
| Ch 1 | Sets |  |
| Ch 2 | Relations and Functions |  |
| Ch 3 | Trigonometric Functions |  |
| Ch 5 | Complex Numbers |  |
| Ch 6 | Linear Inequalities |  |
| Ch 7 | Permutations and Combinations |  |
| Ch 8 | Binomial Theorem |  |
|  | MATHEMATICS (PAPER-PATTERN) |  |
|  | 15 MCQS \& 1 Assertion Reasoning-Based Question | $16 \times 1=16$ |
|  | 2 Marks Questions 10 | $10 \times 2=20$ |
|  | 3 Marks Questions 07 | $07 \times 3=21$ |
|  | 4 Marks Questions - 02 (Case Studies) | $02 \times 4=08$ |
|  | 5 Marks Questions - 03 | $03 \times 5=15$ |
|  | APPLIED MATHEMATICS (SYLLABUS) |  |
| Ch 1 | Numbers |  |
| Ch 2 | Indices and Logarithms |  |
| Ch 3 | Quantitative Aptitude |  |
| Ch 4 | Mensuration |  |
| Ch 5 | Sets and Relation |  |
| Ch 6 | Sequences and Series |  |
| Ch 7 | Permutations and Combinations |  |
| Ch 8 | Logical Reasoning |  |
| Ch 9 | Functions |  |
| Ch 10 | Limits and Continuity |  |
| Ch 11 | Differentiations |  |
|  | APPLIED MATHEMATICS (PAPER-PATTERN) |  |
|  | 15 MCQS \& 1 Assertion Reasoning-Based Question | $16 \times 1=16$ |
|  | 2 Marks Questions 10 | $10 \times 2=20$ |
|  | 3 Marks Questions 07 | $07 \times 3=21$ |
|  | 4 Marks Questions - 02 (Case Studies) | $02 \times 4=08$ |
|  | 5 Marks Questions - 03 | $03 \times 5=15$ |
|  | ECONOMICS (SYLLABUS) |  |
|  | STATISTICS |  |
| Ch 1 | Introduction |  |
| Ch 2 | Collection of Data |  |


| Ch 3 | Organisation of Data |  |
| :---: | :---: | :---: |
| Ch 4 | Presentation of Data |  |
| Ch 5 | Measures of Central Tendency |  |
|  | MICRO-ECONOMICS |  |
| Ch 1 | Economics And Economy |  |
| Ch 2 | Central Problems of An Economy |  |
| Ch 3 | Consumer's Equilibrium: Utility Analysis |  |
| Ch 4 | Consumer's Equilibrium: Indifference Curve Analysis |  |
| Ch 5 | Theory Of Demand |  |
| Ch 6 | Price Elasticity of Demand |  |
| Ch 7 | Production Function and Returns to a Factor |  |
|  | ECONOMICS (PAPER-PATTERN) |  |
|  | Multiple Choice Questions (MCQ) | $20 \times 1=20$ |
|  | Short Answer Questions | $04 \times 3=12$ |
|  | Short Answer Questions | $06 \times 4=24$ |
|  | Long Answer Questions | $04 \times 6=24$ |
|  | TOTAL | 80 |
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|  | GEOGRAPHY (SYLLABUS) |  |
| Chapter 1 <br> Chapter 2 <br> Chapter 3 <br> Chapter 4 <br> Chapter 5 | Fundamentals of Physical Geography Geography As a Discipline <br> The Origin and Evolution of the Earth Interior of the Earth <br> Distribution of oceans and continents Geomorphic Processes |  |
| Chapter 1 Chapter 2 Chapter 3 | India Physical Environment India- Location Structure and Physiography Drainage System |  |
|  | GEOGRAPHY (PAPER-PATTERN) |  |
| i. | Question paper contains 30 questions. All questions are compulsory. <br> Question paper is divided into five sections. Sections- A, B, C, D and E . |  |
| Section A | Question Number 1 To 17 (MCQ) | $17 \times 1=17$ |
| Section B | Question Number 18 And 19 (Source Based Questions) | $2 \times 3=6$ |
| Section C | Question Number 20 To 23 (Short Answer Type Questions) ( 80 To 100 Words) | $4 \times 3=12$ |
| Section D | Question Number 24 To 28 (Long Answer Type Questions) (120 To 150 Words) | $5 \times 5=25$ |
| Section E | Question Number 29 And 30 (Map Based Questions) | 10 |
|  | INFORMATICS PRACTICES (IP) (SYLLABUS) |  |
| Ch1 | Computer System |  |
| Ch2 | Emerging Trends |  |
| Ch3 | Overview of python |  |
| Ch4 | Working with Lists \& Dictionaries |  |
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|  | Biography- <br> Miya Tansen and Pt. Vishnu Narayan Bhatkhande Granth- <br> Natyashatra |  |
| :---: | :---: | :---: |
|  | MUSIC (PAPER PATTERN) |  |
|  | ```MCQ 8×1=8 5 Questions }\times2\mathrm{ Marks=10 2 Questions \times 6 Marks=12 Total``` | $\begin{array}{r} \hline 8 \times 1=08 \\ 5 \times 2=10 \\ 2 \times 6=12 \\ 30 \\ \hline \end{array}$ |
|  | PHYSICAL EDUCATION (SYLLABUS) |  |
| Ch 1 | Changing Trends and Career in Physical Education | (12 Marks) |
| Ch 2 | Olympism | (11 Marks) |
| Ch 3 | Yoga | (12 Marks) |
| Ch 4 | Physical Education and Sports for CWSN | (12 Marks) |
| Ch 5 | Physical Fitness, Health and Wellness | (11 Marks) |
| Ch 6 | Test, Measurement and Evaluation | (12 Marks) |
|  | PHYSICAL EDUCATION (PAPER PATTERN) |  |
|  | 1 Mark Questions <br> 2 Mark Questions <br> 3 Marks Questions <br> 4 Marks Questions (Case Studies). <br> 5 Marks Questions <br> Total Marks | $\begin{array}{r} 1 \times 18=18 \\ 2 \times 5=10 \\ 3 \times 5=15 \\ 4 \times 3=12 \\ 5 \times 3=15 \\ 70 \\ \hline \end{array}$ |
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